

# 2009 Individual Conference Registration Form

**\*Please print and mail top portion of this form with your check.**

## 1. Registration Fee:

(Before 04/11/09)

**\$155.00**

(After 04/11/09)

**\$185.00**

## 2. How to Register:

SUBMIT ONE FORM PER REGISTRANT (COPY FORM AS NEEDED.)

**Please Type.**

**Name:** \_\_\_\_\_ **Facility/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**ADA/Section 504. If you have special needs please contact Diane Dill @ 205-664-2114 by April 12th, 2009.**

## 3. Help! Please help us plan by checking the following events you plan to attend:

- ☐ Box Lunch, Wednesday, May 13th
- ☐ Social Event Wednesday, May 13th
- ☐ Awards Luncheon, Thursday, May 14th

## 4. Please check one: ☐ I need Continuing Education Credit ☐ I need an Attendance Certificate

## 5. Method of Payment: ☐ Check (make payable to the *Alabama Council*)

Conference registration fee includes all workshops, two lunches, refreshment breaks, social hour and continuing education credit, by application. **\*No Credit Card payment is available.**

**Mail registration form and payment to:**

**Alabama Council of Community Mental Health Boards**

**160 Yeager Parkway, Suite 103, Pelham, AL 35124**

**Telephone (205) 664-2114 • Fax (205) 278-5380**

**[www.alcouncil.com](http://www.alcouncil.com)**

**\*\*\*Cancellation Policy: Registrations may be cancelled with full refund until April 12th.**

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## Sheraton Civic Center Hotel Registration

Annual Conference, May 13-14, 2009

Alabama Council of Community Mental Health Boards

Birmingham Jefferson Civic Center

**The Conference Special Block/Hotel Rate is only available until April 11<sup>th</sup>, 2009.**

**To insure availability, please make your reservations today.**

Make your hotel reservations online by going to:

**<http://www.starwoodmeeting.com/StarGroupsWeb/booking/reservation?id=0806068689&key=61761>**

**Sheraton-Civic Center Hotel**

**2101 Richard Arrington, Jr. Blvd. North**

**Birmingham, AL 35203**

**Telephone (205) 324-5000 • Fax (205) 307-3045**

**Make your Hotel Reservations before April 11<sup>th</sup>.** Hotel accommodations may also be secured by calling the **Sheraton Civic Center Hotel at (205-324-5000).** Please include credit card guarantee or check for first night deposit.

\*A daily parking fee will be charged to all participants parking in the parking deck.